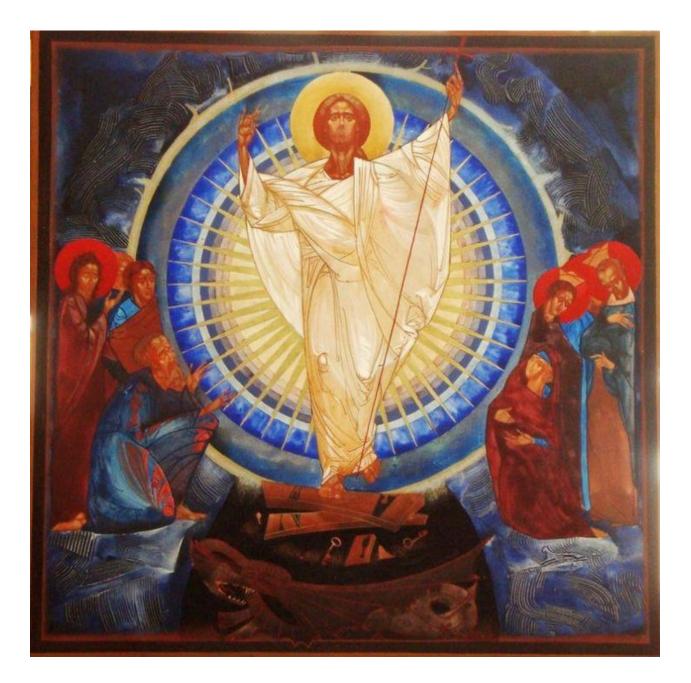
EASTER SUNDAY



Holy Eucharist March 31, 2024 9:00 & 11:15 a.m. CHRIST CHURCH, ALEXANDRIA, VIRGINIA Childcare is available across the courtyard in the Parish House nursery. We also offer an Infant Caring Room, where you can watch the service with your child. Please silence all electronic devices. If you have any questions or need assistance, please speak with an usher.

BRASS PRELUDE

The People stand.

HYMN 207

THE LITURGY OF THE WORD



THE EASTER ACCLAMATION (proclaimed three times)

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA FROM FESTIVAL EUCHARIST

Craig Phillips

Acts 10:34-43



Choir And peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All Repeat the Antiphon.

Choir Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us you are seated at the right hand of the Father: receive our prayer.

All Repeat the Antiphon.

Choir For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father, Amen

All Repeat the Antiphon.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The People are seated.

THE FIRST LESSON

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord. People: Thanks be to God.

PSALM 118:1-2, 14-24 - Anglican Chant (sung by the choir)

THE SECOND LESSON

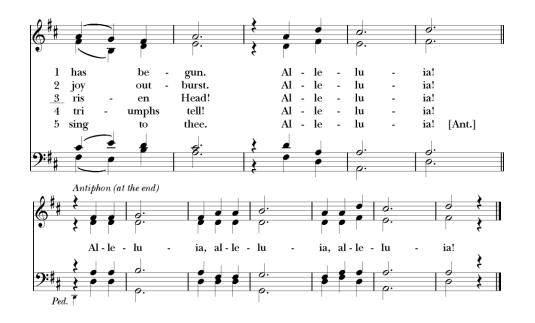
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you~unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord. People: Thanks be to God.

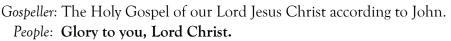
The People stand. HYMN 208





THE GOSPEL





Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, `I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of the Lord. People: Praise to you, Lord Christ.

THE SERMON

The People stand.

RENEWAL OF BAPTISMAL VOWS

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

- People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant: Do you believe in God the Holy Spirit?
- *People:* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being? *People:* I will, with God's help.

Celebrant:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

ASPERGES

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, let us pray to the Lord saying, "Risen Lord, hear our prayer."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming. For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark, our Bishop; and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Risen Lord, hear our prayer.

- *Intercessor:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples and all religious leaders. For those in positions of public trust, especially Joe, our President; the Cabinet; the Congress and the Courts; and all in military and civilian service at home and abroad, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
 - People: Risen Lord, hear our prayer.

Intercessor: For all who live and work in this community. For the poor, the persecuted, the sick, the hungry, the unemployed, and all who suffer; for refugees, prisoners, and all who are in danger, that they may be relieved and protected, we pray to you, O Lord.

People: Risen Lord, hear our prayer.

Intercessor: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for... and those we name at this time. We pray to you, O Lord.

People: Risen Lord, hear our prayer.

Intercessor: Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty. We give thanks for... For what else are we thankful? We pray to you, O Lord.

People: Risen Lord, hear our prayer.

Intercessor: For all who have died in the communion of your Church, especially..., those for whom our Easter memorials have been given, and those whom we name at this time. We pray to you, O Lord.

People: Risen Lord, hear our prayer.

Intercessor: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. We pray to you, O Lord.

People: Risen Lord, hear our prayer.

Celebrant: Risen Lord, in whom we are raised to new life: As we offer you these prayers and petitions, help us also to offer ourselves for the service of others, that we may bear marks of new life in the world, and be signs of a new creation; in your holy name.

All: Amen.

The People stand.

THE PEACE

Celebrant: The peace of the Lord be always with you. *People:* And also with you.

AN EASTER WELCOME



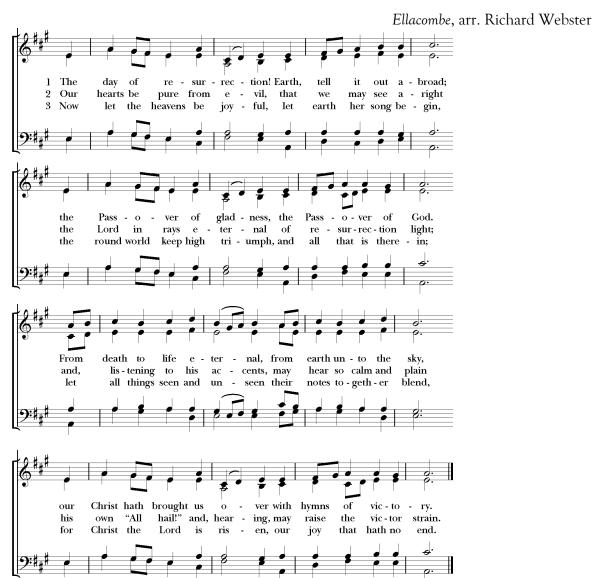
OFFERTORY ANTHEM

This joyful Eastertide, Away with sin and sorrow! My Love, the Crucified, Hath sprung to life this morrow.

Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen. My flesh in hope shall rest, And for a season slumber: 'Till trump from east to west Shall wake the dead in number.

Death's flood hath lost his chill, Since Jesus crossed the river: Lover of souls, from ill My passing soul deliver.

> Words: G. R. Woodward Music: Matthew Owens



The People stand and sing. HYMN 210

THE HOLY COMMUNION

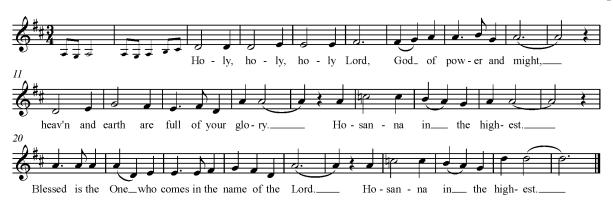
THE GREAT THANKSGIVING

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.
Celebrant:	It is right, and a good and joyful thing, always and every-where to give thanks to you, Father
	Almighty, Creator of heaven and earth Therefore we praise you, joining our voices with Angels
	and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the

SANCTUS FROM FESTIVAL EUCHARIST

glory of your Name:

Craig Phillips



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The People stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

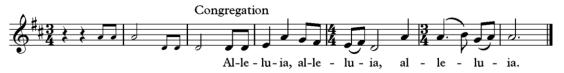
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION HYMN FROM FESTIVAL EUCHARIST

Craig Phillips



Choir Christ our Passover is sacrificed for us; therefore let us keep the feast. All Repeat the Antiphon.

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Celebrant The Gifts of God for the People of God.

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

COMMUNION ANTHEM

Arise, and hail the sacred day; cast all low cares of life away, and thoughts of meaner things; this day, to cure thy deadly woes, the Sun of Righteousness arose with healing in his wings. O then let heav'n and earth rejoice, creation's whole united voice, and hymn the sacred day, when sin and Satan vanquish'ed fell and all the pow'rs of death and hell, before the sov'reign sway.

> Text: Unknown Music: Claremont, William Billings (1746-1800)

Fortunatus



all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!

Refrain

HYMN 178

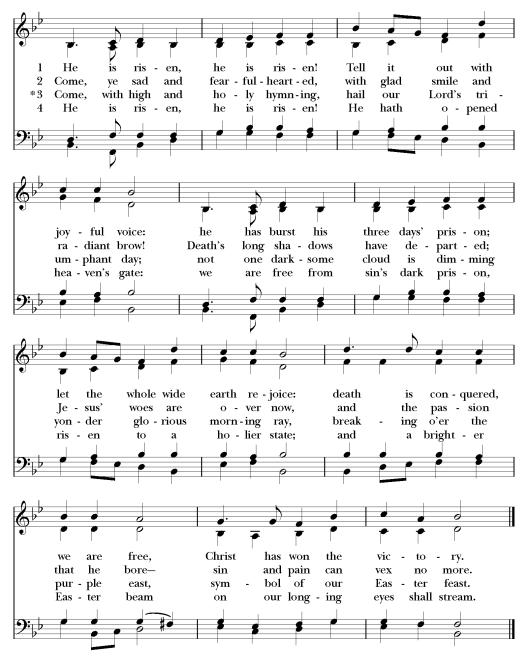


Celebrant: Let us pray.

The People stand.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING



THE DISMISSAL

Leader: Let us go forth in the name of Christ. Alleluia, alleluia. *People*: Thanks be to God. Alleluia, alleluia.

POSTLUDE: Toccata (from Symphonie No. 5)

Charles-Marie Widor (1844-1937)

Guest Musicians: Kurt Dupuis, Christian Ferrari, Chris Reaves, Max Cripe, Landes Bryant Clergy: The Reverend Dr. Noelle York-Simmons, The Reverend Robbie Laughton, The Reverend Crystal Hardin, The Reverend Zacher Bayonne, The Reverend Deacon Jared Moore

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EASTER SPECIAL GIFTS

In memory of: Abu Adenan Asiah Adenan Mary and Virgil Baird Sherman W. Broka James Peter Brown Jack and Jo Burns Charles and Margaret Burns Enid & Bill Carbaugh Charles & Delza Chadbourn Donald L. and Elinor W. Dickson William Drago **Ronald Galliher** Susanne Harvey Sally and Ray McMurray Alice Merrell Alice Mullen William Brooke Power Joanne Karen Prittie Harry L. and Mary W. Rudolph Walter and Mary Scott Robert Allen Smith The Soleliacs Leon & Margaret Stroud Fay Weirich

In honor of: Christ Church Chancel Christ Church Choir Bruce Denslow Edwin & Ruth Lukmire Gerry and Betty Stacy M. Jason Abel and Music at Christ Church

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!

